

**BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL**  
**Governing School Council (GSC)**

**May 2, 2024; 4:30 p.m.**

Zoom Link:

<https://lausd.zoom.us/j/87665204148?pwd=emxsOWJMTFwZmZnd1BZWWhWd2lYQT09>

**Meeting ID: 876 6520 4148**

**Passcode: 897232**

**AGENDA**

- |   |   |
|---|---|
| <b>I. Welcome/Call to Order</b>                       | Dr. AmberMarie Jones, Chair                     |
| <b>II. Flag Salute - (Silently/on your own)</b>       | Kinley Lagrange, Vice Chair                     |
| <b>III. Roll Call/Establish Quorum</b>                | Dauve Turner, Secretary                         |
| <b>IV. Vote for approval of March Meeting Minutes</b> | Dauve Turner, Secretary                         |
| <b>V. Principal's Report</b>                          | Dr. Angela Killens, Principal                   |
| <b>VI. Chair's Report</b>                             | Dr. AmberMarie Jones, Chair                     |
| <b>VII. SSC Update</b>                                | Lauren Turner, SSC Chair                        |
| <b>VIII. UTLA Update</b>                              | Hannah Hudson, UTLA Rep                         |
| <b>IX. Community Schools Update</b>                   | Jacqueline Walker, Community School Coordinator |
| <b>X. Subcommittees Updates</b>                       |   |
| a. Annual Pilot Review Committee                      |   |
| b. Principal Evaluation Committee (PEC)               |   |
| c. Election-to-work Agreement (EWA)                   |   |
| d. 80 <sup>th</sup> Anniversary Committee             |   |
| e. Community Engagement & Fundraising Committee       |   |
| <b>XI. Public Comment</b>                             | Lauren Turner, Parliamentarian                  |
| <b>XII. Announcements</b>                             | Dr. AmberMarie Jones, Chair                     |
| <b>XIII. Adjournment (ACTION ITEM)</b>                | Dr. AmberMarie Jones, Chair                     |

**Final EOY Meeting: Thursday May 16th, 2024**